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UNITED STATES DISTRICT COURT FOR THE DISTRICT OF
NORTHERN CALIFORNIA -SAN JOSE DIVISION

TABIA LEE,

Plaintiff,

VS.

THE FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT, DE ANZA COMMUNITY COLLEGE, LLOYD A. HOLMES, in his official and individual capacity; PATRICK J. AHRENS, LAURA CASAS, PEARL CHENG, PETER LANDSBERGER, GILBERT WONG in their official capacity; AND ALICIA CORTEZ, THOMAS RAY, CHRISTINA ESPINOSA-PIEB, AND LYDIA HEARN in their individual and official capacity,

Defendants.

Case No.: 23-cv-1343

COMPLAINT

Demand for Jury Trial

1 Plaintiff Dr. Tabia Lee, who is Black, stood up for free speech, academic freedom,
2 humanism, and equal treatment for all students and faculty, regardless of race as faculty member
3 of De Anza Community College (“De Anza”) within Defendant Foothill-De Anza Community
4 College District (“District”). She was accused of “Whitesplaining” and not being the “right kind
5 of Black person.”
6

7 Dr. Lee refused to knuckle under to campus orthodoxy concerning purely performative
8 “land acknowledgments,” to the intentional misspelling of foreign words such as “Latinos” as
9 “Latinx” (which no one uses other than campus bureaucrats and self-proclaimed “social justice”
10 advocates), to the segregation of students and faculty into so-called “affinity groups,” and to
11 other race-based pieties enforced by the Defendant Foothill – De Anza Community College
12 District (“District”) and De Anza Community College (“De Anza”).
13

14 Dr. Lee also objected to racial stereotypes peddled by Defendants that targeted both
15 White and Black Americans, bizarrely celebrating Blacks as incapable of objectivity,
16 individualism, efficiency, progress, and other grossly demeaning stereotypes, while condemning
17 Whites for promoting these same values, which Defendant's label “colonialism” and “White
18 supremacy.”
19

20 Defendants, as state actors, then retaliated against Dr. Lee and censored her free speech in
21 violation of the First and Fourteenth Amendments to the United States Constitution and Article
22 1, § 2(a) of the California State Constitution Bill of Rights. Dr. Tabia Lee therefore brings suit
23 under 42 USC § 1983 to vindicate her rights and analogous state-law claims. She also brings
24 claims under Title VI of the Civil Rights Act of 1964, 42 USC 2000d, et seq. and under
25 California's common law for her wrongful termination.
26
27
28

1 **JURISDICTION**

2 This action arises under the laws of the United States, under the First and Fourteenth
3 Amendments to the United States Constitution and the Civil Rights Act of 1871, 42 USC §§
4 1983 and 1988.

5 This Court has original jurisdiction over these claims pursuant to 28 U.S.C. §§ 1331 and
6 1343. This Court has authority to award the requested damages pursuant to 28 USC § 1343; the
7 requested declaratory relief pursuant to 28 USC § 2201-02; and costs and attorneys' fees under
8 42 U.S.C. § 1988.

9 This Court has supplemental jurisdiction over the state law claims pursuant to 28 USC §
10 1337(a).

11 **VENUE**

12 Venue is proper in this District pursuant to 28 USC § 1391(b) because Defendants reside
13 in this District and the acts described in this Complaint occurred in this District.

14 **DIVISIONAL ASSIGNMENT**

15 San Jose is the proper division of Court pursuant to Civil L.E. 3-2(c) because De Anza
16 Community College is located in Cupertino, California. Cupertino is part of Santa Clara County.
17 Santa Clara County cases are assigned to San Jose District pursuant to N.D. Cal. Civ. L.R. 3-2.

18 **PARTIES**

19 Plaintiff Dr. Tabia Lee was, until the date of her termination, a full-time tenure-track
20 faculty, Faculty Director for the Office of Equity, Social Justice, and Multicultural Education at
21 De Anza Community College in Cupertino, California. Dr. Lee resides in Sacramento,
22 California.

1 The Foothill-De Anza Community College District (“District”) is a public entity that
2 operates a system of public community colleges, including De Anza Community College, and its
3 principal place of business is 12345 El Monte Road, Los Altos Hills, California 94022. The
4 Foothill-De Anza Community College District receives federal funding.
5

6 De Anza Community College (“De Anza”) is a public institution of post-secondary
7 education with principal place of business at 21250 Stevens Creek Blvd, Cupertino, California
8 95014. De Anza receives federal funding.
9

10 **Individual Defendants**

11 The following Defendants are sued in their official and individual capacities:
12

13 Lloyd A. Holmes is and was at all relevant times President of De Anza Community
14 College and resides within the jurisdiction of the Northern District of California. Holmes was the
15 ultimate supervisor of all faculty and staff of De Anza. Holmes is being sued in both his
16 individual and official capacity.
17

18 Alicia Cortez is and was at all relevant times Dean of Equity and Engagement at De
19 Anza. In this role she was Plaintiff Dr. Lee's direct supervisor. Cortez is a member of the De
20 Anza Latinx [sic.] Association and was the de facto chair of Plaintiff's Phase I and Phase II
21 Tenure Review Committee. Cortez resides within the jurisdiction of the Northern District of
22 California. Cortez is being sued in both her individual and official capacity.
23

24 Christina G. Espinosa-Pieb was Vice President of Instruction for De Anza and a member
25 and “elder” of the segregated De Anza Latinx [sic.] Association, retiring April 28, 2023.
26 Espinosa-Pieb resides within the jurisdiction of the Northern District of California. Espinosa-
27 Pieb is being sued in both her individual and official capacity.
28

1 Thomas Ray is Interim Associate Vice President of Instruction and participated in
2 Plaintiff's Phase I and Phase II Tenure Review Committee. Ray resides within the jurisdiction of
3 the Northern District of California. Ray is being sued in both his individual and official capacity.
4

5 Lydia Hearn was formerly Interim Associate Vice President of Instruction and
6 participated in Plaintiff's Phase I Tenure Review Committee. Hearn is a member of the
7 segregated De Anza Asian Pacific American Staff Association. Hearn resides within the
8 jurisdiction of the Northern District of California. Hearn is being sued in both her individual and
9 official capacity.
10

11 **Trustee Defendants**

12 The following Defendants are members of the District Board of Trustees ("Board"). The
13 Board has ultimate supervisory authority over the District and De Anza and has ultimate
14 responsibility to ensure that De Anza and the District follow their own rules and policies and that
15 all faculty, staff, and employees of De Anza and the District are properly supervised.
16

17 Patrick J. Ahrens is the president of the District Board of Trustees and resides within the
18 jurisdiction of the Northern District of California. Ahrens is sued in his official capacity as state
19 actor.
20

21 Laura Casas is Vice President at Large of the District Board of Trustees and resides
22 within the jurisdiction of the Northern District of California. Casas is sued in her official capacity
23 as state actor.
24

25 Pearl Cheng is a trustee of the District Board of Trustees and resides within the
26 jurisdiction of the Northern District of California. Cheng is sued in her official capacity as state
27 actor.
28

1 Peter Landsberger is a trustee at large of the District Board of Trustees and resides within
2 the jurisdiction of the Northern District of California. Landsberger is sued in his official capacity
3 as state actor.
4

5 Gilbert Wong is a trustee at large of the District Board of Trustees and resides within the
6 jurisdiction of the Northern District of California. Wong is sued in his official capacity as state
7 actor.
8

FACTUAL BACKGROUND

A. Tabia Lee

10 Plaintiff Tabia Lee is an educational sociologist and native to California. She happens to
11 be Black, but first and foremost, Dr. Lee is a teacher dedicated to humanism and civil rights. She
12 teaches that people should not be judged by the color of their skin but by the content of their
13 character. De Anza is hostile to this concept.
14

15 Dr. Lee espouses the idea, abhorrent in the District, that people, especially teachers, must
16 treat people like human beings, not political abstractions reduced to unchangeable attributes
17 ascribed by characteristics of race and gender beloved by De Anza's race and gender ideologues.
18

19 In 1999, Dr. Lee received a Bachelor of Arts in sociology from the University of
20 California, Davis. By 2004, she achieved a Masters in Education, and in 2009, she earned her
21 Doctor of Education from the University of California, Irvine and California State University,
22 Los Angeles.
23

24 Before that, from 1999-2009, Dr. Lee worked as a National Board Certified Teacher in
25 the Los Angeles Unified School District. Dr. Lee taught middle school, in which she established
26 a widely praised civic education program. The Los Angeles Unified School District Board of
27 Education praised Dr. Lee's civic education program for its positive impact on the lives of
28

1 students and community members. Dr. Lee also facilitated mock elections and community
2 awareness panels, served as faculty mentor for student-led voter registration drives, and
3 participated in other programs. For her fellow teachers, Dr. Lee provided school-wide training to
4 promote culturally inclusive programs for gifted and mainstream education and facilitated the
5 adoption of new technologies for pedagogy. She became chair of her school's Social Studies
6 Department.

8 From 2009 to the present Dr. Lee has served as an education technology consultant
9 providing training and advisement to K-12 expert teacher trainers, teachers, schools, and districts
10 to build capacity around technological integration and transformation, pedagogy, curriculum, and
11 evaluation. Dr. Lee also presented expert lectures, workshops, and invited presentations at state,
12 local, national, and international educational conferences on these topics.

14 From 2013-2015 Dr. Lee served as a Part-Time Online Instructor/Capstone Course
15 developer in the online Masters program in Teaching English to Speakers of Other Languages
16 ("TESOL") for the University of San Francisco, serving teaching professionals, including
17 administrators, current instructors, and teacher candidates.

19 From 2017-2020, Dr. Lee worked as an instructional designer for undergraduate
20 programs and Part-Time Senior Lecturer for an online Masters degree program in Teaching
21 English to Speakers of Other Languages ("TESOL") for Notre Dame de Namur University. Dr.
22 Lee taught courses to graduate student teacher candidates, administrators, and current instructors.
23 She provided individual and departmental coaching, resources, and supports for faculty including
24 development of an integrated course design certification program to assist faculty with designing
25 or updating their courses for more humanistic and holistic student learning outcomes.

1 In 2020, Dr. Lee joined the faculty of the College of San Mateo as a temporary tenure-
 2 track Faculty Instructional Designer providing campus-wide leadership and faculty support for
 3 holistic instructional design including serving as a faculty leader for multiple advisory
 4 committees, conducting individual and departmental consultations and collaborations, peer
 5 mentorship, and developing course enhancement and course evaluation and redesign tools and
 6 resources for faculty.

8 Among her many other endeavors, Dr. Lee is a founding member, author, and member of
 9 the Board of Directors of Free Black Thought (“FBT”). FBT¹ is an online journal and
 10 community of heterodox scholars and public intellectuals dedicated to the rich diversity of
 11 thought among and about Black Americans. Authors of *Free Black Thought* strive for an
 12 accurate analysis of and observations about Black lives beyond the relatively narrow spectrum of
 13 views promoted by mainstream outlets purporting to define “the Black perspective.” FBT
 14 promotes itself as frequently non-conforming, often provocative, and sometimes contrarian.

16 FBT is reviled for that very reason. Those who publish in FBT are sometimes accused, as
 17 Defendants accuse Tabia Lee at De Anza, of not being the “right” sort of Black voices, of being
 18 “Oreos,” “whitesplaining,” perpetuating “white supremacy” (by somehow publishing Black
 19 authors), and other racist stereotypes and tropes.

21 **Dr. Lee is Hired as a Full-Time Tenure-Track Faculty at De Anza**

23 In August 2021, Dr. Lee joined the full-time tenure-track faculty of De Anza as Faculty
 24 Director for the Office of Equity, Social Justice, and Multicultural Education and Chairperson of

26
 27
 28 ¹ See <https://freeblackthought.com/about>.

1 the Department of Equity, Social Justice, and Multicultural Education. (See

2 <https://www.deanza.edu/gov/academicsenate/department-chairs.html>).

3 Dr. Lee's primary duties include facilitating an "institution-wide transformation" and
4 promoting "inclusion." Ironically, Dr. Lee faced discrimination and censorship for attempting to
5 do the job she was hired to do.

6 According to her job description, Dr. Lee's primary responsibility as Faculty Director
7 was "facilitating an institution-wide transformation that realizes and promotes our commitment
8 to equity, social justice, and multicultural education for students, classified professionals, faculty
9 and administrators ... The position is responsible for supporting the college's equity plan by
10 working collaboratively with and mentoring teaching and non-teaching faculty and classified
11 professionals in culturally responsive and transformative curriculum and pedagogy, promoting
12 culturally responsive services, and for promoting an inclusive campus environment."

13 At De Anza, however, Equity and Engagement does not mean fostering the inclusivity of
14 differing viewpoints on matters of public concern.

15 Among other things, Dr. Lee was responsible for making "report-outs" to the Academic
16 Senate, meaning speaking publicly to the full faculty on matters of public concern that implicate
17 her office and its work.

18 Dr. Lee was responsible for designing instructional workshops and programs for teachers
19 and all members of the learning community including administrators, classified professionals,
20 students, and the community-at-large, developing workshops and seminars for faculty programs
21 within and outside the District, in addition to other duties.

22 Dr. Lee also publishes scholarship, speaks at conferences, and appears in the media,
23 where she speaks on matters of public concern.

1 De Anza has unlawfully censored and discriminated against Dr. Lee for doing her job and
2 has censored her public, protected speech. De Anza has already erased Tabia Lee from its
3 website promoting the Office of Equity, Social Justice and Multicultural Education.
4

5 Defendants informed Dr. Lee that she would be terminated in June 2023 because of her
6 viewpoints and protected public speech and because of De Anza and the District's ideological
7 opposition to Dr. Lee's humanism in the classroom.
8

De Anza's Ideological Intolerance

9 When Dr. Lee assumed her position as a full-time, tenure track faculty member in August
10 of 2021, she was excited and optimistic about the prospect of bringing her experience and
11 expertise to De Anza College's learning community.
12

13 However, shortly after Dr. Lee's arrival, it became clear that the Department of Equity
14 and Engagement was committed to suppressing academic freedom, to censoring free speech, and
15 to discrimination on the basis of race. In particular, these illegal and illiberal policies were
16 promoted by Dean Cortez through the Office of Equity, Social Justice, and Multicultural
17 Education and other offices.
18

19 Defendant Cortez was Dr. Lee's direct supervisor as Dean of Equity and Engagement.
20

21 Before Dr. Lee could even complete employee onboarding, Dean Cortez emailed Dr. Lee
22 to attend a "Decentering Whiteness" webinar. This was repugnant to Dr. Lee because it singled
23 out a specific group on the basis of race. Obviously, De Anza would be up in arms if Dean
24 Cortez or others promoted racist events targeted at "decentering" or "marginalizing" Black
25 students and faculty, but somehow illegally targeting White people on the basis of race counts as
26 "progressive" at De Anza.
27
28

1 Dr. Lee recognizes that even obnoxious ideas may form part of diverse discussions of
2 ideas at any college. Thus, Dr. Lee (incorrectly) assumed that this racist message represented
3 only one of the many diverse perspectives that could be explored at De Anza College. Dr. Lee
4 registered to attend two of the workshops.
5

6 Unfortunately, Dr. Lee soon learned that this event did not represent one of many
7 perspectives at De Anza; it represented the orthodoxy enforced by Defendants. Deviation from
8 this orthodoxy, which identifies “Whiteness,” “White supremacy,” and “White colonialism” as
9 the root of all ills, is met at De Anza with severe retaliation.
10

11 In addition to Defendant Alicia Cortez (as Dean) and Dr. Lee (as Director), the other staff
12 involved in the De Anza’s Office of Equity, Social Justice, and Multicultural Education are
13 Adriana Garcia and Tony Santa Ana. Even these lower-level staff members exemplify De Anza’s
14 inflexible and illiberal approach to ideologically driven, race-based teaching.
15

16 Santa Ana served as program coordinator of the Office of Equity, Social Justice, and
17 Multicultural Education before resigning from his role with the Office of Equity in August 2022.
18 Since January 2023 he has been listed as an adjunct instructor in the Ethnic Studies Department
19 at De Anza College. Santa Ana was the first student to receive a scholarship at the inaugural De
20 Anza’s segregated Asian Pacific American Staff Association luncheon and remains an active
21 member of the organization. He is a self-proclaimed “community organizer” and “artivist [sic.]”.
22 His “artivism” is generally directed toward faculty and staff of De Anza when their viewpoints
23 conflict with what he considers to be correct viewpoints. He holds himself out as an “educator
24 and globe trotter that seeks to contribute to humanity and also an instructor in Intercultural
25 Studies.”
26

1 Garcia is an administrative assistant in the Office of Equity, Social Justice, and
2 Multicultural Education and an avid member of the De Anza's segregated Latinx [sic.]
3 Association. To Ms. Garcia, this is an overtly ideological job. She holds herself out as not just
4 keeping the administrative affairs of the office in good order but advocating for "immigrant
5 rights campaigns and womyn [sic.] wellness through a human rights and social justice lens"
6 (whatever that means) and "international solidarity with local people's movements such as police
7 brutality, gender equity, racial justice and environmental justice, especially when it involves art
8 for the people."

9
10 The same day Dean Cortez suggested Dr. Lee attend the "Decentering Whiteness"
11 webinar, Mr. Santa Ana emailed Dr. Lee to inform her and others in the campus community that
12 the Office of Equity, Social Justice, and Multicultural Education would provide free copies of a
13 book by Black Lives Matter founder Alicia Garza, *The Purpose of Power: How We Come*
14 *Together When We Fall Apart*.

15 Again, Dr. Lee did not object to the clearly ideological content of Garza's book because
16 Dr. Lee (again, incorrectly) assumed that this was only one of many different perspectives on the
17 topic or race that could be discussed critically at De Anza.

18 On October 8, 2021, Dr. Lee was further surprised to be assigned to serve as moderator
19 of an event with Garza about *The Purpose of Power* and the Black Lives Matter movement.
20 Because Dr. Lee is Black, it did not occur to any of Dr. Lee's colleagues or to any of Defendants
21 Dr. Lee was capable of forming her own personal opinion or any criticism of Garza. At De Anza,
22 Black women are expected to think the same (or to shut up).

23 As moderator, however, Dr. Lee committed an ideological indiscretion. Dean Cortez
24 informed Dr. Lee that Garza could not be asked unscripted questions. Students wished to pose
25

1 questions to Garza, their hero as a prominent Black Lives Matter movement organizer. Instead of
 2 suppressing the students' free speech and free inquiry, Dr. Lee encouraged the students to put
 3 forward their questions as "follow-up questions."
 4

5 This prompted Garza, although the questions were positive soft-ball questions, to turn off
 6 her video conference camera. Later, Cynthia Kaufman claimed this was an example in which Dr.
 7 Lee did nothing more than put student questions to Garza, of Dr. Lee "criticizing" Garza and
 8 undermining Black Lives Matter.
 9

10 Posing questions to a Black woman in an open forum is not allowed at De Anza—at least
 11 if a Black woman openly espouses the Black Lives Matter movement. However, it became clear
 12 that it is permissible and encouraged to criticize a Black woman, such as Dr. Lee, for any
 13 inkling, however hallucinatory, that the authority of the Black Lives Matter leadership could be
 14 questioned by De Anza students.
 15

16 Dean Cortez and others criticized Dr. Lee for her lamentable failure to discourage free
 17 and open discussion with Alicia Garza.
 18

19 De Anza's intolerance was demonstrated again about a month later (on or around
 20 November 1, 2021). Bizarrely, in the "social justice" ideology the District has imposed, the
 21 efficient organization of meetings, punctuality, objectivity, and the like are condemned as "white
 22 supremacy." Thus, when Dr. Lee chaired a team meeting which included Santa Ana and
 23 attempted to set a meeting agenda and identify ways to collaborate, Santa Ana objected on the
 24 grounds of hostile race-based stereotypes.
 25

26 Santa Ana accused Dr. Lee of "White speak," being "transactional," and
 27 "Whitesplaining." Apparently, to Mr. Santa Ana and De Anza College, simply articulating a
 28

1 different perspective was enough to revoke Dr. Lee's "Black card" and somehow transform the
 2 words of an educated Black woman into "White speak."

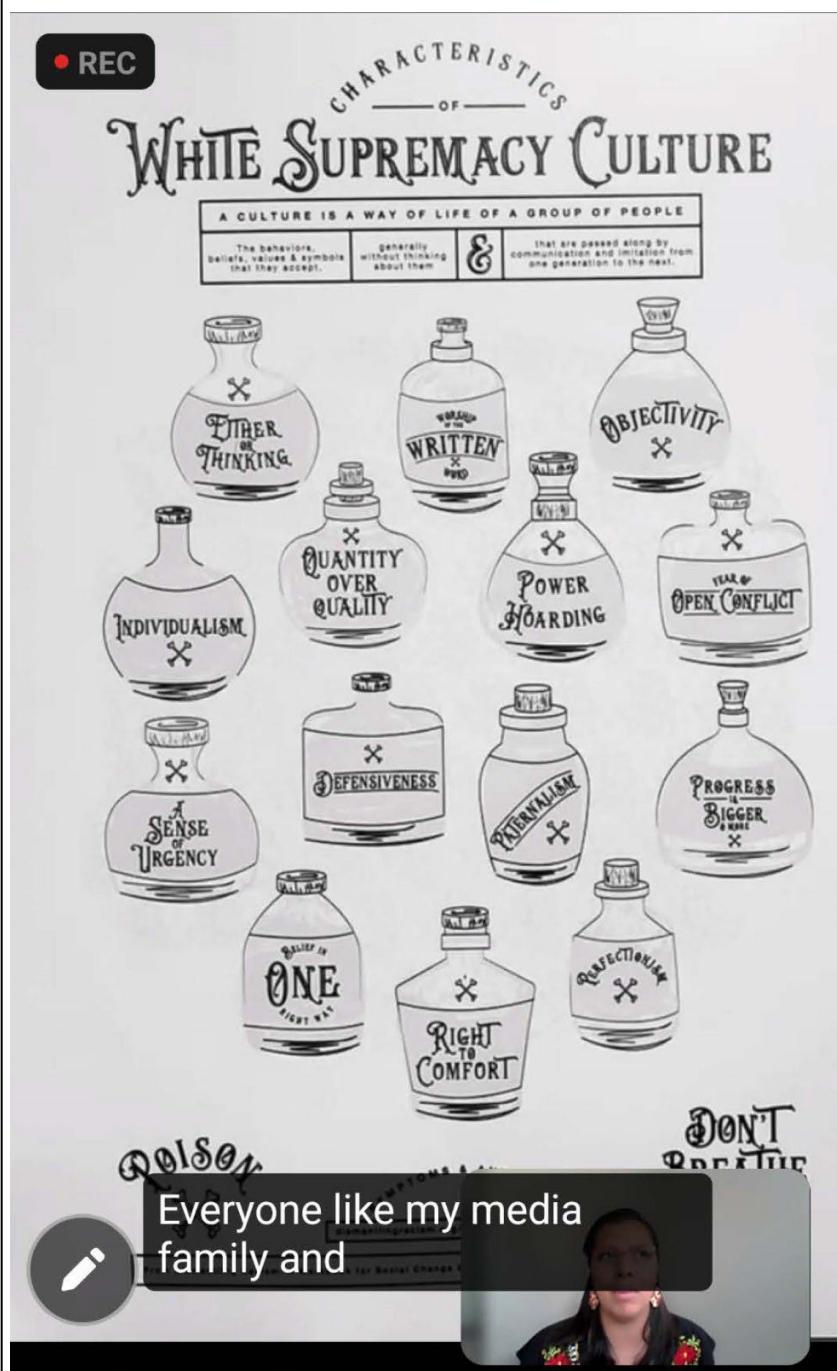
3 Whereas real White supremacists of the 19th century condemned people of color for being
 4 supposedly genetically incapable of punctuality, efficient work, facility with the written word,
 5 and "perfectionism"; in the District and at De Anza, these racist stereotypes have now been
 6 turned upside down. De Anza now celebrates these racist stereotypes as somehow indicating the
 7 **superiority** of people of color. The consequence is that any Black person, such as Dr. Lee, who
 8 believes in hard work, individualism, efficiency, doing well at mathematics, writing well, and
 9 many other attributes, is considered some sort of race traitor. This is what Santa Ana conveyed to
 10 Dr. Lee in the November meeting.

13 This racial stereotyping was further exemplified by indoctrination sponsored by De Anza
 14 on June 7, 2022, promoted by Dean Cortez, and actively participated in by Dean Cortez and
 15 administrative assistant Adriana Garcia. De Anza sponsored a presentation by University of
 16 California Davis administrator Laura Bohorquez Garcia, a mid-level staff member at UC Davis'
 17 with no more than a BA in "American Cultural Studies." Bohorquez Garcia's presentation was
 18 titled "White Supremacy Culture, Professionalism and the 'Good' Immigrant Narrative" and
 19 again promoted by Dean Cortez.

21 Over 50 members of the campus learning community attended, including administrators,
 22 faculty, classified professionals, and students.

24 Bohorquez Garcia circulated the following slide identifying so-called
 25 "CHARACTERISTICS OF WHITE SUPREMACY CULTURE" (all caps in original), in which
 26 values such as "worship of the written word," "objectivity," "individualism," "perfectionism,"

and “progress” are vilified as vials of poison.



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10 White Supremacy 11

12 WHITE SUPREMACY IS A PROJECT OF COLONIZATION

13 White supremacy is a project of colonization - a project of "appropriating a
14 place or domain for one's use" (according to the Oxford Dictionary). White
15 supremacy colonizes our minds, our bodies, our psyches, our spirits, our
16 emotions ... as well as the land and the water and the sky and the air we
17 breathe. White supremacy tells us who has value, who doesn't, what has
18 value, what doesn't in ways that reinforce a racial hierarchy of power and
control that dis-eases and destroys all it touches.

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28 @inner_work_collective_freedom

The District also promoted the ideology that “WHITE SUPREMACY IS A PROJECT OF COLONIZATION” (emphasis in original), in which Whiteness supposedly “colonizes our minds, our bodies, our psyches, our spirits, or emotions ... as well as the land and the water in the sky and air we breathe.”

Just as real white supremacists of a bygone era identified immigrants (of whatever sort) as inarticulate, lazy, incapable of progress, trapped by tribal, communal values, and objectively incompetent, so too, Defendants peddle the same stereotypes. Defendants simply substitute praise of all these demeaning, racist stereotypes for the condemnation expressed by the racists of

1 yesteryear. At the same time, Defendants condemn all the stereotypical “White” qualities that
2 racists used to praise as evidence of “White” genetic superiority.

3 **Tabia Lee Expresses Viewpoints that the District Finds Intolerable**

4 As early as October 2021, Dr. Lee began to encounter difficulty expressing even
5 mainstream viewpoints in her teaching at De Anza.

6 Dr. Lee discovered that De Anza purposefully maintains campus facilities to exclude
7 students, faculty, and staff on the basis of race.

8 On October 4, 2021, Dr. Lee chaired a team meeting with Garcia, Santa Ana, and
9 Instructor of English, Francesca Caparas, a member of the segregated “affinity group,” the Asian
10 Pacific American Staff Association (“APASA”). Caparas also serves as Faculty Coordinator for
11 the “Women, Gender, and Sexuality Center, also known as the Jean Miller Resource Room”
12 (“WGSC” / “JMRC”). While Caparas was not on the staff of the Office of Equity, Social Justice,
13 and Multicultural Education, the WGSC/JMRC’s physical space on campus is in that office.
14 Therefore, Caparas often attended these team meetings in the fall 2021 quarter.

15 Caparas explained that “more than one administrator has told me that White people,
16 faculty members, are not feeling welcome at the Center . . . so where is this complaint coming
17 from?”

18 Caparas added, “I am not trying to make this a space for White gays and lesbians. They
19 have the whole campus already.”

20 Santa Ana, the Program Coordinator who had accused Dr. Lee of “Whitesplaining,”
21 readily agreed, chiming in, “Our whole center is for people of color. That is our safe space we
22 have made.”

1 In the meeting, Dr. Lee expressed the view, to which De Anza and the District were
2 openly hostile, that resources of a state community college should be available to all students,
3 regardless of race, and to all students seeking a non-threatening and welcoming environment to
4 discuss their sexuality—of whatever persuasion.
5

6 Dr. Lee urged the team to look at the growing complaints with an open mind. She
7 emphasized that the Office should be a space for all members of the learning community who
8 seek refuge or solace, regardless of race.
9

10 Caparas, Santa Ana, and Garcia then informed Dr. Lee that the physical Office of Equity,
11 Social Justice, and Multicultural Education is for students, faculty and staff of color only, and
12 that White people or others who do not fit that definition are not welcome in the Office of Equity
13 or in the Jean Miller Resource Room (i.e., the Women, Gender, and Sexuality center).
14

15 Caparas stated that “we,” meaning the whole De Anza administration, “are intentionally
16 decentering Whiteness here.” The Individual Defendants knew of and endorsed Caparas’
17 creation of a center that excluded people on the basis of race and gender orientation.
18

19 Garcia announced that “We built this space for our voices and our stories, not for White
20 people’s voices. and that “they,” apparently meaning anyone who is White, “have the whole
21 campus already. They are trying to Whitewash our space.”
22

23 This conversation revealed how, despite the disgraceful tradition of segregation in
24 America, De Anza and the District still promote illegal segregation, which is suddenly in vogue
25 among “anti-racists.”
26

27 This new-found celebration of segregation is similar to Defendants’ endorsement of other
28 19th-century racist stereotypes and practices, such as stereotyping non-Whites as somehow
29

incapable of objectivity, individualism, etc. They must now be segregated as well in the name of “safe spaces.”

In mid-November 2021, Dr. Lee committed an additional ideological indiscretion when she began expressing concerns about De Anza’s use of recently invented labels such as “Latinx” and “Filipinx” in student-facing communications. Dr. Lee expressed her belief that placing these terms in De Anza’s Educational Master Plan would impose a toxic ideology that everyone at the college would have to work under and follow.

Advocates of using “x” instead of the usual gendered declension of nouns in Spanish words adopted in English (i.e. “-os” for masculine plural, “-as” for feminine plural) believe that this somehow promotes a more “inclusive” environment, despite statistical evidence showing that Latinos overwhelmingly reject such terms.² At De Anza, the intentional misspelling and bastardization of foreign words, once considered a hallmark of xenophobes and ignorant bigots, is now celebrated as somehow “anti-racist” and “gender-affirming.”

Upon information and belief, De Anza included all this newspeak as part of its Educational Master Plan and Strategic Planning documents for the first time in the college's history. All Defendants had direct knowledge of and endorsed these efforts.

Dr. Lee outlined her objections to these terms in an email to De Anza's Office of Research, writing "Some folks have shared with me that literally, one day they were directed, 'We will now refer to Latino or Latina as Latinx' without explanation or rationale . . . As for me,

² According to statistical surveys by the Pew Research Center, just 3% of Latin Americans use the term “Latinx,” and more than three quarters have not even heard of the word, which is alien to them. 20 percent of Latinos have heard of it, but affirmatively choose to reject the term. See <https://www.pewresearch.org/hispanic/2020/08/11/about-one-in-four-u-s-hispanics-have-heard-of-latinx-but-just-3-use-it/>

1 I do not use those newly invented terms out of respect for the cultures and languages of the
 2 working-class communities where I have worked for decades and also because a reasonable
 3 rationale and origin has not been provided to justify their use.”
 4

5 As Dr. Lee explained, these terms are, for all intents and purposes, unrecognized by
 6 actual Latin Americans or Filipinos, and imposing such terms on large swaths of historically
 7 underprivileged populations, in opposition to their own preferences, may be “cultural
 8 imperialism.” Dr. Lee also encouraged the Office of Research to consider using the racial and
 9 ethnic category names provided by California agencies, which do not include the alien
 10 misspellings “Latinx” and “Filipinx.”
 11

12 Yet De Anza imposes this and other arcane vocabulary, utterly incomprehensible to the
 13 vast majority of Californians. To most people, the substitution of “y” for “e” in the common
 14 spelling of “women” or forcing Spanish speakers to cancel the gender declination of Spanish
 15 nouns is simply misspelling. But at De Anza, Defendants invest misspelling with world-
 16 historical importance in the cause of “social justice.”
 17

18 Dr. Lee’s dissent from this kind of magical thinking quickly made her a target for De
 19 Anza’s suppression of her protected speech.
 20

21 Another example of Dr. Lee’s ideological indiscretion was her asking questions about the
 22 performative nature and accuracy of De Anza’s “land acknowledgement,” a sacred cow in the
 23 District.
 24

25 De Anza maintains the following “land acknowledgment,” which all state employees of
 26 its Office of Equity are forced to adopt, and which students are encouraged to perform at the
 27 beginning of school-wide events and proceedings:
 28

29 Office of Equity staff members humbly work in unceded Ohlone territory, here
 30 in De Anza College also known as the South Bay and or Silicon Valley. We live
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1 among the original caretakers and stewards, The Muwekma Ohlone Tribe of the
 2 San Francisco Bay Area. We recognize De Anza College sits on the crux of
 3 Raymatush and Tamien tribal lands,. For more information about the Muwekma,
 please visit their website.

4 Our vision is to continue a beautiful legacy of ancestral wisdom and cultural
 5 keeping in relationship to the land with much love and respect. We understand
 6 we do this work with the contradiction that we are in occupied territory after the
 7 massacre and genocide of Ohlone peoples, with western definitions of political
 8 borders. Thus with more conviction, we are determined to educate ourselves, as
 9 staff, faculty, students and as community members to decolonize and
 deconstruct, to make room for ongoing unschooling, to learn cultural humility,
 giving life to social justice inside and outside the classroom centering first nation
 peoples and through relationship building. In this way, we stay true to an
 indigenous way of life, to the core value that involves "To All My Relations."

10 See <https://www.De>Anza.edu/equityoffice/land.html>.³

11 Dr. Lee objected, among other things, that De Anza's "land acknowledgment" is not even
 12 accurate; it gets the names of indigenous tribal nations wrong and does not do anything to
 13 incorporate practices recommended by the Tribal Nations Resource Center. Like fetishizing "x"
 14 in misspelling foreign words, it demonstrates contempt for the actual minority populations it
 15 claims to recognize.

16 That does not matter at De Anza, however. No dissent is allowed; the point is to enforce a
 17 self-satisfied ideological orthodoxy. The "land acknowledgment" is yet another empty "anti-
 18 racism" gesture, another indulgence of 19th-century race-based stereotypes, so beloved by
 19 Defendants, in this case the stereotype of the "noble savage."

20
 21
 22
 23
 24
 25
 26 ³ According to Cal State East Bay's, C.E. Smith Museum of Anthropology,
 27 Virtual Museum, De Anza's "land acknowledgement" does not even appear to be
 28 historically/anthropologically accurate. See <https://www.csueastbay.edu/museum/virtual-museum/native-california/5-gen/tribal.html>.

1 On information and belief, no one in the District, certainly no Defendant, has ever
2 “decolonized” the Bay Area by sacrificing their personal property or time to do actual work for
3 Native Americans. On information and belief, neither the District nor De Anza has ever given
4 “back” property to supposed tribes who were “original caretakers and stewards” of the land
5 which De Anza claims to have appropriated.

6
7 De Anza prefers empty gestures and word gimmicks to ending discrimination on the
8 basis of race. And the only significant action taken by Defendants has been to discriminate
9 against and retaliate against Dr. Lee for her failure to conform to race-based stereotypes, for her
10 insistence on speaking her mind on matters of public concern as a faculty member, for her
11 opposition to unlawful and immoral discrimination, and, to paraphrase the 19th-century racist
12 tropes which Defendants repeatedly resurrect, for her persistence in being an “uppity” Black
13 woman.

14
15 **Dr. Tabia Lee Addresses De Anza’s Discriminatory “Anti-Racism” before the Faculty
16 Senate and Is Retaliated Against**

17 As part of Dr. Lee’s job responsibilities, she provides regular “report outs” to the De
18 Anza Academic Senate.

19 The Academic Senate includes all faculty members. The Academic Senate is an
20 organization whose primary function is to make recommendations on academic and professional
21 matters in the District.

22 On November 29, 2021, Dr. Lee presented in front of the Academic Senate.

23 The text of her presentation was included in her quarterly newsletter circulated by email
24 on December 1, 2021 to faculty and members of the De Anza community.

1 Dr. Lee's message was that "my approach is one of unity and inclusion of diverse faculty
2 ideological perspectives and learning together that intentionally centers respect for academic
3 freedom and diversity of thought."

4 Without identifying a colleague by name, she also related the following:
5

6 Recently, one of my colleagues that I highly respect met with me. They
7 explained that they work from an anti-racist perspective and that because I have
8 recently been advocating for our state and local senates to remain ideologically
9 neutral and/or at least more ideologically inclusive in their resolutions and
10 actions, they felt that they could no longer advance the anti-racist work that they
11 had worked hard to advance over many years. I was floored to hear this. I
12 explained to my colleague that I was baffled by how they somehow connected
two completely unrelated items to a reflection on their personal pedagogical
practice and I also shared with them that this extrapolation concerns me deeply.
How could my personal advocacy for faculty academic freedom lead them to
such a conclusion? Thankfully, we worked together to unpacked it.

13 Dr. Lee also expressed to the academic Senate:
14

**15 We have to all work together in this world and in our learning community
16 for greater equity. In the scope of this Academic Senate body, for me
17 working together means protecting Academic Freedom for all even those
18 we may be in disagreement with. When we inevitably disagree with one
19 another, please understand for real that I am not the great Black hope for Equity,
20 so please don't try to cast me as such. I am just a person, a colleague, a human
21 being. If you have not yet had a conversation with me, have a conversation
22 with me. If you have not yet come to my workshops, come to them. At my
23 workshops by design you may hear or be exposed to diverse ideas,
24 controversies, different thoughts, and utterances. It's fun!**

25 (Emphasis in original.)
26

27 Although the statements and viewpoints expressed by Dr. Lee can hardly be
28 characterized as inflammatory, at De Anza any reference to academic freedom and free speech is
abhorrent. Dr. Lee's plea for academic freedom and diversity of opinion on campus quickly
caused an uproar, especially among faculty and administrators who consider themselves "social
justice" activists.

1 Defendant Lydia Hearn, from August 2021 the Interim Associate Vice President of
2 Instruction at De Anza, is a teacher of English who has taught at De Anza for over 20 years, she
3 is an active member of De Anza’s segregated Asian Pacific American Staff Association “affinity
4 group.” She has struggled to finish a Ph.D. dissertation for approximately an equal amount of
5 time, which she is apparently incapable of completing.

7 Defendant Hearn confronted Dr. Lee and informed her that by opposing the prevailing
8 campus ideology on things like land acknowledgements, misspelling Spanish words, questioning
9 the actions of any Black Lives Matter leader, and failing to kowtow to District orthodoxy, Dr.
10 Lee was “burning bridges” and did not have “allies” on campus. Apparently, at De Anza, simply
11 disagreeing is sufficient to become a target.

13 Defendant Hearn also took umbrage at Dr. Lee’s statements referencing the “a seemingly
14 difficult conversation between her and a colleague, who was mentioned anonymously, regarding
15 the varying approaches to their work,” suggesting that doing so without that person’s permission
16 was disrespectful or unprofessional.

18 It is important to note that, as even Defendant Hearn acknowledged, Dr. Lee kept this
19 person’s identity anonymous. Dr. Lee even referred to this person as “one of my colleagues that I
20 highly respect...” However, Dr. Lee had dared to question this person’s intolerance to alternative
21 viewpoints and her illiberal “anti-racist” views. At De Anza this is not acceptable. To Defendant
22 Hearn, the existence of any such critique was highly inflammatory and “disrespectful.”

24 In De Anza’s view, it is somehow a fireable offense to expose the intolerance of De Anza
25 faculty, even anonymously.

1 Defendant Hearn expressed this criticism of Dr. Lee, indicating a clear hostility to her
2 protected speech and dissent from the orthodox ideology of the District. The clear message was
3 that Dr. Lee should shut up.
4

5 **De Anza Discriminates Against Dr. Lee**

6 Because of Dr. Lee's open expression of her ideas and exercise of her academic freedom,
7 Defendants actively retaliated against, discriminated against, and censored Dr. Lee.

8 Because of Dr. Lee's opposition to De Anza's race-based discrimination, Dr. Lee was
9 singled out and targeted by the De Anza community, with full knowledge and approval of all
10 Defendants.

11 For example, Political Science Instructor Nicky Yuen accused Dr. Lee of "getting in the
12 way of anti-racist progress." Black women who think freely are not acceptable at De Anza, and
13 Yuen told Dr. Lee point blank that he would not allow anyone to get "in the way" of "the
14 progress we have made in anti-racism" at De Anza.

15 By contrast, criticizing a Black woman of "White speak" and "Whitesplaining," as Santa
16 Ana did has no consequences and does not "get in the way" of "anti-racist progress" at De Anza.
17 When Dr. Lee complained to Dean Cortez of this hostile environment, Dean Cortez did nothing.
18 Santa Ana essentially suggested that Dr. Lee was carrying water for white supremacy and cast
19 Dr. Lee in racist stereotypes of the "Uncle Tom," which have historically been used to discredit
20 free-thinking Black intellectuals who express the "wrong" opinions.

21 Dean Cortez, at all relevant times, by this notification others, had direct knowledge that
22 Dr. Lee was discriminated against on the basis of race, in particular for not being the proper kind
23 of Black person, and not expressing proper "Black" thoughts.

1 Despite repeated notification of this racially discriminatory behavior, Dean Cortez
2 refused to take any action.

3 Dean Cortez refused to protect Dr. Lee from attacks on her academic freedom.

4 Worse, when Defendant Cortez received Dr. Lee's complaint about Santa Ana's racist
5 comments toward her, Cortez agreed to Dr. Lee's request that she would attend team meetings in
6 the future to ensure that a tone of civility was maintained and have Santa Ana apologize for these
7 racist comments. This never happened. Dr. Lee also requested that team communication and
8 team building training support be provided to herself and the office staff. This never happened.

9
10 Santa Ana never apologized.

11 Dean Cortez instead took over Dr. Lee's meetings herself, in which she added to the
12 cacophony of criticism of Dr. Lee when Dr. Lee expressed unorthodox ideas.

13
14 **De Anza's Censorship of Dr. Lee**

15 Dean Cortez and others engaged in an active campaign to censor Dr. Lee and prevent her
16 from doing the job she was hired to do. Dr. Lee was targeted because this particular Black
17 woman expressed the wrong opinions.

18 On information and belief, Vice President of Instruction, Defendant Christina Espinosa-
19 Pieb and Dean Cortez ordered the removal of Dr. Lee's events from De Anza's College Events
20 Calendar.

21 In October 2022, De Anza suddenly imposed on Dr. Lee the requirement that her
22 presentations and pedagogical materials were not "official activities of the Office of Equity and
23 Engagement" and "will not be promoted through official college channels." This was despite De
24 Anza appointed Dr. Lee to the position of Faculty Director for the Office of Equity, Social
25

1 Justice, and Multicultural Education Director and Department Chair of the Office of Equity,
2 Social Justice, and Multicultural Education Director.

3 In November 2022, Defendant Thomas Ray, then Interim Associate Vice President of
4 Instruction, directed the De Anza communications team to remove all promotion of Dr. Lee's fall
5 workshops from the College Events Calendar.”

6
7 Dean Cortez, Thomas Ray, and Espinosa-Pieb delisted Dr. Lee's workshops and events
8 as available for professional growth activity hours (“PGA” hours), which are continuing
9 professional education credits for faculty. Prior to Dean Cortez recommendation of termination
10 to Dr. Lee's Phase I Tenure Review Committee, Dr. Lee's presentations were listed as approved
11 for PGA hours.

12
13 Although De Anza continued to hold out Dr. Lee as the Department Chair of the Office
14 of Equity, Social Justice, and Multicultural Education,⁴ Dean Cortez instructed Dr. Lee that she
15 was not, in fact, department chair in an email of February 9, 2023. Dean Cortez thus prevented
16 Dr. Lee from holding meetings with faculty “on Academic Senate topics related to curriculum
17 updates and revisions, new curriculum, student learning outcomes assessments, instructional
18 program review and other instructional and/or faculty matters.”

19
20 While Dr. Lee was held out as Faculty Director for the Office of Equity, Social Justice,
21 and Multicultural Education, Dean Cortez and Thomas Ray reprimanded Lee for calling team
22 meetings for Dr. Lee's office so that she was effectively silenced. Dean Cortez and Ray
23

24
25
26
27
28 ⁴ See <https://www.De Anza.edu/gov/academicsenate/department-chairs.html>.

1 directed Administrative Assistant and acting Program Coordinator Garcia not to attend meetings
 2 or work with Lee on office matters and to ignore Dr. Lee's email communications.
 3

4 Dean Cortez instituted never-before-heard-of procedures for approving Dr. Lee's
 5 workshops. On information and belief, the procedures imposed on Dr. Lee were not applied to
 6 other faculty or program directors at De Anza.

7 Dr. Lee was not required to gain such "approval" and her events were held on campus
 8 without this obstruction before Dean Cortez began to advocate for Dr. Lee's termination.

9 Administrative assistant and self-proclaimed "social justice" advocate Adriana Garcia
 10 repeatedly locked the Office of Equity, Social Justice, and Multicultural Education Webpage to
 11 prevent Dr. Lee from publishing content on topics of public concern, especially messages openly
 12 dissenting from campus orthodoxy. Nominally, Garcia worked under and for Dr. Lee, but
 13 Defendants permitted and approved Garcia's censorship of Dr. Lee in Dr. Lee's own office.

14 Another of Dr. Lee's heresies was her posing questions about De Anza's decision to offer
 15 special electoral privileges to "affinity groups." At De Anza and within the District, "affinity" is
 16 a euphemism for District sponsored, District supervised race segregation in organizations that are
 17 officially recognized by the school and given special race-based rights.

18 In the spring of 2022, De Anza proposed and eventually implemented a policy of giving
 19 some minority faculty, whom De Anza segregated into "affinity groups," special voting rights in
 20 the Academic Senate.

21 But Dr. Lee had the habit, tragically misguided in the eyes of her state employer, of
 22 taking her job description literally. Her faculty position called for her to "facilitate inclusive
 23 processes that empower ***all constituent groups*** to be part of institutional transformation" and to
 24 work with shared governance groups, including the Academic Senate, to perform these duties.

1 Whenever Dr. Lee attempted to perform these duties to include all groups, however,
2 defined by ascribed traits of gender, race, sex, or other categories, Dean Cortez attacked her and
3 attacked any who refused to abandon Dr. Lee and her principles of universal civil and human
4 rights.
5

6 Dr. Lee suggested to the Academic Senate that if the District, as an arm of the state, was
7 going to sponsor segregated organizations by race and was going to incorporate members of
8 segregated groups into privileged governance structures, then it should offer such “resources” to
9 white faculty, staff, and students as well as numerous other racial and ethnic groups that are not
10 presently reflected in the segregated “affinity groups” of De Anza.
11

12 De Anza rejected the suggestion that races be treated equally. De Anza and the District
13 prefer to grant privileges, including privileged voting rights, to faculty members and students on
14 the basis of race and national origin and deny voting rights to others based on skin color.
15

16 At around this time (December 6, 2022), the Chancellor of the District Judy Miner
17 welcomed the incoming President of Foothill, Dr. Christina Whalen, with a letter. Chancellor
18 Miner announced that Dr. Whalen “provided oversight to redesign the curriculum development
19 process to . . . work toward decentering whiteness as the standard guiding policy and practice.”
20 This announced the District's official policy to target one group, in this case White people, on the
21 basis of race.
22

23 Another aspect of Dr. Lee's protected speech that De Anza and the District has censored
24 was her advocacy of the rights of Jewish students on campus, their equal participation in the
25 public life of De Anza, and their equal access to the resources of De Anza.
26

27 In 2022, Dr. Lee learned that professor of philosophy and Director of the Vasconcellos
28 Institute for Democracy in Action, Cynthia Kaufman (former mentor to “artivist” Santa Ana and
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1 a member of Dr. Lee's Phase I Tenure Review Committee), participated in and organized the
2 suppression of Jewish events on campus. Dr. Lee again reported this racist discrimination and
3 intolerance for alternative viewpoints and racial diversity to Dean Cortez.
4

5 No action was taken. Nothing was done and neither Dean Cortez nor De Anza
6 investigated these issues.
7

8 Defendants openly opposed the celebration of Jewish culture, remembrance, or heritage
9 on campus. Defendants encouraged the shout down and cancelation of Jewish culture,
10 remembrance, or heritage on campus.
11

12 Dean Cortez , Garcia, and Santa Ana obstructed Dr. Lee from presenting workshops on
13 the topic of Jewish culture, remembrance, and heritage. Dean Cortez refused to promote or list
14 on the De Anza college calendar events Dr. Lee organized on Jewish Inclusion and Anti-
15 Semitism Community Education.
16

17 Garcia attended a workshop where Dr. Lee urged students to report instances of anti-
18 Semitism on campus to the Office of Equity and Engagement, whereupon Garcia demanded,
19 with Dean Cortez's support, that Dr. Lee remove Garcia's name, picture, title, and any reference
20 from all slides at all workshops Dr. Lee facilitated going forward. "Equity" and "Engagement" at
21 De Anza does not include Jews.
22

23 Dr. Lee also raised with Dean Cortez her concern that De Anza should recognize
24 International Holocaust Remembrance Day and Jewish-American Heritage Month in the same
25 way that it recognized heritage months or similar celebrations for other historically oppressed
26 ethnic communities. Dean Cortez advised her that this was not a priority or important work.
27

28 On January 26, 2022, Hillel of Silicon Valley and the National Jewish Advocacy Center
29 reported concerns to the De Anza's Equity Action Council "for the Jewish student community at
30

1 De Anza College.” They suggested actions that the College take to address longstanding
2 concerns of anti-Semitism.

3 But at De Anza, “anti-racism” does not include opposition to anti-Semitism.
4

5 During the meeting, in the chat, Garcia posted resources about anti-Zionist and anti-Israel
6 organizations to antagonize the representatives of Hillel and the National Jewish Advocacy
7 Center.

8 Dr. Lee objected later that this was disrespectful to the speakers. Dean Cortez, Garcia,
9 and Santa Ana then ganged up on Dr. Lee. Garcia told Dr. Lee, in Dean Cortez’s presence, that
10 there was no reason to lift up “White oppressors” when De Anza’s focus was on “decentering
11 Whiteness” (whatever that means).

13 De Anza rejected all recommendations from the Jewish advocacy groups. Dean Cortez
14 also informed Dr. Lee that the Office of Equity and Engagement would not update the District’s
15 webpages to condemn anti-Semitism because it was “not important.”
16

17 Garcia, who edits the office’s website, opined that statements on the website condemning
18 anti-Asian hate and supporting Black Lives Matter were good enough.

19 Dean Cortez, Garcia, and others excluded Dr. Lee from the Equity Action Council going
20 forward, even as her job description stated that she was to serve as “Faculty Lead” for the Equity
21 Action Council.
22

23 Although Dr. Lee continued to be held out as Faculty Director/Chairperson of the Office
24 of Equity, Social Justice, and Multicultural Education, Dean Cortez and Thomas Ray attempted
25 to reprimand Dr. Lee for calling team meetings, which was part of her job. They directed the
26 administrative assistant, Garcia, not to attend the meetings, collaborate on scheduling them, or
27 collaborate with Dr. Lee. Garcia stopped responding to Dr. Lee’s emails.
28

1 This and Defendants many other actions against Dr. Lee would chill any faculty member
 2 of ordinary firmness from continuing to engage in protected speech.

3 **Dr. Lee Faces a June 13, 2022 “Struggle Session” before the Trustee Defendants**

4 On June 13, 2022, the District dedicated a Board of Trustees meeting to condemning Dr.
 5 Lee by name because she voiced what De Anza and the Defendants considered the wrong kinds
 6 of opinions and thoughts.

7 As Dean Cortez and Hearn made clear in November 2022, it is somehow a fireable
 8 offense for Dr. Lee to refer, even anonymously, to a “respected colleague” for their intolerance
 9 of free expression. Yet at the Foothill-De Anza Board of Trustees Board meeting of June 13,
 10 2022, it was permissible to hold a struggle session to attack Dr. Lee, *expressly by name*.

11 De Anza College Academic Senate President Cheryl Balm led the condemnation of Dr.
 12 Lee.

13 Faculty members Erick Aragon, Maristella Tapia, Jorge Morales, Noemi Teppang,
 14 Andrea Santa Cruz, and Linda Conroy claimed to speak on behalf of the following race-based
 15 (that is, segregated) “affinity groups”: De Anza Latinx [sic.] Association (“DALA”) and De
 16 Anza Asian Pacific American Staff Association (“APASA”). They submitted written statements
 17 and came forward to speak about their “harm,” “harassment,” or other subjective feelings that
 18 they claimed had been hurt because they disagreed with Dr. Lee’s protected speech.

19 In particular, they condemned Dr. Lee for criticizing De Anza policies that she found
 20 racist, they condemned Dr. Lee for advocating the removal of “third wave anti-racism” signifiers
 21 from De Anza’s official statements, they condemned Dr. Lee for criticizing De Anza’s race-
 22 based, segregated “affinity groups,” they condemned Dr. Lee for criticizing the Black Lives
 23 Matter organization, they condemned Dr. Lee for not using what they characterized as “gender
 24

1 neutral” (but actually misspelled) foreign language words like “Latinx” and “Filipinx,” and they
 2 condemned Dr. Lee for hosting an event on March 2, 2022, titled “Protecting Freedom of
 3 Expression on Campus.”

4 The Board and these official organizations of De Anza created and condoned a hostile
 5 environment attacking Dr. Lee’s free expression of ideas. Yet these would-be “social justice”
 6 activists condemned Dr. Lee because, they claimed, by encouraging critical thinking and
 7 expression of improper opinions, she supposedly created a “hostile environment” **for them**.
 8

9 In sum, before De Anza and the District decided to recommend her termination, Dr.
 10 Tabia Lee had publicly expressed the following dissenting viewpoints which are not permitted at
 11 De Anza College:

- 13 • Support for Israel and Jewish Heritage Month
- 14 • Opposition to the public shout-down (the “heckler’s veto”) of Jewish events
- 15 • Opposition to stripping the gender declension from Spanish words like
 “Latino”
- 16 • Promotion of multiple Heritage Months (e.g., Native American Heritage
 Month, Arab American Heritage Month, Jewish American Heritage Month,
 and Sikh Awareness and Appreciation Month) of incorrect and disapproved
 ethnic groups
- 17 • Promotion of free speech on campus
- 18 • Promotion of academic freedom on campus
- 19 • Questioning granting voting rights based on racial preference to some
 students and student groups while suppressing the vote of other racial groups
- 20 • Objection to De Anza’s purely performative and historically dubious “land
 acknowledgment”
- 21 • Permitting students to question a leader from the Black Lives Matter
 organization
- 22 • Criticizing racial segregation, euphemistically called “affinity groups”

- 1 • Criticizing racial stereotypes of Black Americans and others as somehow
2 incapable of objectivity, mastery of the written word, individualism,
3 progress, and other attributes De Anza disparages as “white supremacy” and
“colonialization”
- 4 • Criticizing De Anza’s orthodoxy of “anti-racism” as the only way to
5 approach diversity, equity, and inclusion

6 **De Anza’s Terminates Dr. Lee**

7 The District's employment probation, tenure review, and promotion policy is set forth in
8 the District Tenure Review Handbook 2019-2022: A Guide for Faculty and Administrators
9 (“Handbook”).

10 Under Article 6A, the District sets forth its process for evaluating faculty who are hired to
11 a probationary period pending promotion to tenured faculty. This policy applied to Dr. Lee.

13 During the probationary period, there is a “rigorous process of evaluation during which a
14 review of the candidate’s performance is conducted and a recommendation is made to the Board
15 of Trustees, which makes the final decision on whether to grant tenure to the candidate.”

16 Tenure review, in its entirety, is a four-year process divided into three phases.

18 Phase I takes place in the fall and winter quarter of the first year of employment.

19 Phase II follows in the spring quarter of the first year. It then continues in the fall and
20 winter quarters of the second year of employment.

21 Phase III begins in the spring quarter of the second year and ends in the winter quarter of
22 the fourth year.

24 Each of these years from Phase I through Phase III is considered a “Probationary Year.”

25 The President of De Anza appoints a Tenure Review Coordinator, with concurrence of
26 the Faculty Association (union) and the De Anza Academic Senate. The Chair coordinates all
27 tenure review activities.

1 De Anza convenes a “Core Committee” to evaluate the probationary faculty member.
2 The Core Committee is composed of the Division Dean (in this case Defendant Dean Cortez)
3 and to tenured faculty member from within the division, at least one of whom, if possible, “shall
4 be from the same department as the probationary faculty employee.”
5

6 In Phases I and II, the appropriate Vice President or his or her delegate and a third
7 tenured faculty member from the at-large faculty outside the division join the Core Committee.
8 These five members comprise the Tenure Review Committee.

9 The two tenured faculty members in the Core Committee must be nominated by the
10 appropriate division faculty and confirmed by the De Anza Academic Senate.
11

12 The at-large faculty member who joins the Tenure Review Committee in Phase I and II is
13 appointed by the Academic Senate.

14 The Chair of the tenure review committee is elected by the Core Committee.

15 *Phase I of Dr. Lee’s Tenure Review*

16 Dr. Lee’s Phase I Tenure Review Committee was composed of the following De Anza
17 employees:
18

19 Julie Wilson served as Chairperson and Core Committee member. Wilson
20 teaches English and Language Arts at De Anza and, ironically, holds herself out
21 as addressing “anti-Blackness embedded in our society.” She received tenure at
22 De Anza in 2020 but has never earned a Ph.D.

23 Cynthia Kaufman served as part of the Core Committee. Kaufman was also the
24 former mentor and teacher of “artivist” Tony Santa Ana. Kaufman holds herself out
25 as a “lifelong social change activist” (whatever that means) and serves as
26 Director of the De Anza Vasconcellos Institute for Democracy in Action—
27 where she projects messages vilifying people on the basis of race, namely that
28 “White supremacy remains a core part of every aspect of our society.”

Doli Bambhania served as at-large member of the Tenure Review Committee in
at-large capacity. Bambhania is a mathematics instructor and member of the
segregated APASA “affinity group.”

1 Dean Alicia Cortez served as Division Dean and Dean of Equity and
2 Engagement, and she is also member of the segregated “affinity group” DALA.

3 Lydia Hearn is a member of the segregated “affinity group” APASA, served as
4 Interim Associate Vice President of Instruction, and she returned to the faculty
5 after predicting that Dr. Lee would be unanimously recommended for
6 termination in Phase I. Lydia Hearn has been referenced above and proved
7 especially hostile to Dr. Lee’s ideas and public expression.

8 Thomas Ray followed Hearn as Interim Associate Vice President of Instruction
9 and Dean of Language Arts, and he took over when Lydia Hearn stepped down
10 on or around January 31, 2022 – just days after the Phase I delivered (as
11 predicted) a unanimous vote against Dr. Lee.

12 Veronica Acevedo Avila served briefly as a member of the Tenure Review
13 Committee at the end of Phase I, replacing at-large member Doli Bambhania.
14 She is Instructor of English and reading and member of the DALA “affinity
15 group.”

16 Student and faculty evaluations of Dr. Lee’s workshops and classes were positive and
17 were submitted to the Tenure Review Committee. But these were not considered.

18 During Phase I, ***at least three*** probationary evaluations must be performed, one by each
19 of the Core Committee members. Additional probationary evaluations may be called for by the
20 Tenure Review Committee, at the discretion of the committee.

21 Dr. Lee received three positive evaluations and two negative evaluations.

22 The Chair of the Tenure Review Committee, Wilson, informed Dr. Lee on October 24,
23 2021 and on other occasions, that Dean Cortez acted as de facto Chair of the committee and that
24 Wilson, as a professor only recently granted tenure, had little authority. She told Dr. Lee that she
25 acted more like Dean Cortez’s secretary, and had to make sure paperwork was filed on time.

26 Each of the two negative evaluations in Phase I criticized Dr. Lee’s impermissible
27 viewpoints, in direct violation of De Anza’s academic freedom policy and its rules of faculty
28 ethics.

1 The Handbook provides that academic freedom and free speech are protected at De Anza
2 by policy and not just by the inherent protections granted by the United States and California
3 Constitution:

4
5 ACADEMIC FREEDOM

6 Academic freedom encompasses the freedom to study, teach and express ideas
7 and viewpoints, including unpopular and controversial ones, without censorship,
8 political restraint or retribution. Academic freedom allows for the free exchange
9 of ideas in the conscientious pursuit of truth. This freedom exists in all service
10 areas, including but not limited to teaching, librarianship, counseling,
11 coordinating and all faculty-student interactions. Academic Freedom is the
12 bedrock principle of all institutions of learning and must be extended to all
13 faculty regardless of their status as full-time, part-time, or probationary.

14 Faculty members have the principal right and responsibility to determine the
15 content, pedagogy, methods of instruction, the selection, planning and
16 presentation of course materials, and the fair and equitable methods of
17 assessment in their assignment in accordance with the approved curriculum and
18 course outline and the educational mission of the District, and in accordance
19 with state laws and regulations. These rights and responsibilities include, but are
20 not limited to, the faculty member's choice of textbooks and other course
21 materials, assignments and assessment methods, teaching practices, grading and
22 evaluation of student work, and teaching methods and practices.

23 Special vigilance must be paid to the protection of the Academic Freedom Rights
24 of probationary faculty undergoing the tenure process. While the tenure process
25 is, at its core, an evaluative process, the evaluation of probationary faculty must
26 never be used as a pretense for abridging or restricting the Academic Freedom
27 rights of a tenure candidate. All members of a probationary faculty member's
28 tenure review committee should bear in mind that differences between their own
teaching methods and practices and beliefs and those of the tenure candidate
should never be the basis for their evaluation of a probationary faculty member.
These differences are protected by the tenure candidate's Academic Freedom.
The evaluation of a probationary faculty member should be based solely on those
criteria described in the negotiated faculty evaluation instruments and those
listed in the advertised job description under which the tenure candidate was
hired.

29 The Handbook also sets forth standards for faculty ethics, including, Section 3, which
30 imposes the obligation on De Anza and District personnel, including all Defendants, to respect
31 the freedom of inquiry and to refrain from harassing their colleagues:

1 As colleagues, professors have obligations that derive from common
2 membership in the community of scholars. Professors do not discriminate
3 against or harass colleagues. They respect and defend the free inquiry of
4 associates. In the exchange of criticism and ideas professors show due respect
5 for the opinions of others. Professors acknowledge academic debt and strive to
6 be objective in their professional judgment of colleagues. Professors accept their
7 share of faculty responsibilities for the governance of their institution.

8 Kaufman submitted the first negative evaluation of Phase I on November 4, 2021.

9 There were only two areas for evaluation that Kaufman did not give Dr. Lee top marks:
10 “Communicates information clearly, concisely, and effectively” and “Accepts criticism.”

11 Kaufman’s criticism turned on Dr. Lee’s insistence on expressing dissenting thoughts and
12 ideas. Kaufman criticized Dr. Lee for “criticiz[ing] [Black Lives Matter founder Alicia] Garza
13 publicly.” She also criticized Dr. Lee for having “too many concepts and ideas,” two of which
14 were “quite controversial.” In particular, Kaufman expressed that she felt that Dr. Lee criticized
15 the prevailing orthodoxy of De Anza and the District as a “third wave anti-racist lens,”
16 borrowing from the Columbia linguist Professor John McWhorter, which “raised some concerns
17 for” Kaufman. Kaufman worried that “anyone who considered themselves anti-racist would have
18 felt unfairly criticized by this analysis.”

19 In the virtual workshop that Kaufman evaluated, Dr. Lee had also proposed to take a poll
20 to see how much of De Anza’s “equity” work fell into each of three “anti-racist” categories that
21 Dr. Lee analyzed in the presentation. Kaufman found this effort to collect even a modicum of
22 objective data especially troubling. “That poll was hard for me to take when I felt that my
23 position had been mischaracterized.” Kaufman imagined that being surveyed about controversial
24 views at De Anza was “uncomfortable to many in ways that were not conducive to intellectual
25 growth and dialogue.”

1 Kaufman was also quite upset that Dr. Lee disagreed with the intentional misspelling of
 2 foreign words such as “Latinx” and “Filipinx,” as well as Dr. Lee’s characterization of these
 3 misspellings as “linguistic imperialism.” At De Anza, it is laudable to force faculty and students
 4 to take seminars on “White supremacy” as “colonialization.” Yet it is forbidden to criticize the
 5 bastardization of foreign languages spoken by historically marginalized groups as “linguistic
 6 imperialism.” Kaufman insisted Dr. Lee’s critique “seemed counterproductive” because it
 7 confronted De Anza students “with something quite challenging . . .” To Kaufman, challenging
 8 the students of De Anza was worthy not just of criticism, but of termination.
 9

10 At De Anza, it is not allowed to make a self-proclaimed “anti-racist” “feel” criticized. In
 11 fact, it is a fireable offense.
 12

13 Ironically, Kaufman’s evaluation is otherwise overwhelmingly positive. In eleven out of
 14 thirteen performance categories, Kaufman assigned Dr. Lee the highest possible score of
 15 “satisfactory or better”; she praised Dr. Lee for “know[ing] how to lead projects [and] mentor
 16 students”; and she describes Dr. Lee as “a skilled and experienced leader.”
 17

18 Even in the categories in which Kaufman criticized Dr. Lee for expressing critical
 19 viewpoints, Kaufman gave Dr. Lee the second highest possible score of “satisfactory but needs
 20 improvement in specific areas.”
 21

22 Defendant Lydia Hearn submitted the second negative evaluation in the Phase I process
 23 on January 14, 2022.
 24

25 In eleven out of the fifteen performance categories she evaluated, Hearn assigned Dr. Lee
 26 the highest possible score “satisfactory or better.”
 27

28 In the remaining four categories, Hearn assigned Dr. Lee the second highest rating of
 29 “satisfactory but needs improvement.”
 30

1 At no point did Hearn assign a score of “Unsatisfactory” to Dr. Lee in any of the
2 performance categories.

3 Hearn graded Dr. Lee down to “satisfactory but needs improvement in specific areas” in
4 the following four categories:

5

- 6 • Demonstrate cooperation and sensitivity and working with
7 colleagues and staff;
- 8 • Develops instructional and institutional resources;
- 9 • Provides leadership and coordinates programs effectively; and
- 10 • Communicate information clearly, concisely, and effectively.

11 However, these were pretextual categories to criticize Dr. Lee’s protected speech and
12 attack her academic freedom because Dr. Lee had dissented from the prevailing De Anza
13 orthodoxy.

14 Tenure review at De Anza, by express policy of the District, may not be an ideological
15 litmus test. Yet Hearn’s review of Dr. Lee’s performance explicitly criticized Dr. Lee for voicing
16 controversial viewpoints.

18 Hearn criticized Dr. Lee for her speech on November 29, 2021 before the Academic
19 Senate Executive Committee (quoted in part above). In that speech, Dr. Lee had defended
20 academic freedom, diverse viewpoints, and free speech. This was somehow controversial at De
21 Anza and in the District.

23 Hearn went on to work tirelessly for Dr. Lee’s termination, invoking ever-more
24 pretextual reasons for discriminating against Dr. Lee on the basis of her protected speech and
25 also on the basis of race—because Dr. Lee is not the “right kind” of Black person.

1 The District's Handbook requires the findings and recommendations of the Phase I tenure
2 review process to be reviewed and committed to writing for presentation to the probationary
3 faculty member, in this case to Dr. Lee.
4

5 That meeting took place on November 19, 2021. Yet nothing was presented to Dr. Lee in
6 writing. The Tenure Review Committee, led de facto by Dean Cortez, informed Dr. Lee that they
7 wanted to "see more of her" in the winter quarter. The Tenure Review Committee did not specify
8 any specific areas in which Dr. Lee needed to improve, nor did they describe specific
9 recommendations for improvement.
10

11 To summarize – of the twenty-eight scores assigned to Dr. Lee by her evaluators, Dr. Lee
12 received a score of "Unsatisfactory" in only one. Furthermore, Dr. Lee received the highest
13 possible rating for twenty-two of the twenty-eight scores.
14

15 On January 18, 2022, Interim Associate Vice President of Instruction, Lydia Hearn, and
16 one of the two "evaluators" who had criticized Dr. Lee for her protected speech and open
17 advocacy of academic freedom, among other things, told Dr. Lee that the Tenure Review
18 Committee would be unanimously recommending her from termination.
19

20 And true enough, on January 25, 2022, Phase I concluded with a unanimous
21 recommendation that Dr. Lee should be terminated, in particular due to her dissent from De
22 Anza's race-based orthodoxy.
23

24 Ordinarily this would have led to Dr. Lee being separated from the college. However,
25 Defendant President Lloyd Holmes overrode the Tenure Review Committee's censorship of Dr.
26 Lee, and she continued into Phase II. Although President Holmes was supposed to notify Dr. Lee
27 directly, he never did so. Dr. Lee found out she would be allowed to advance to Phase II only by
28 consulting an on-line list of faculty candidates who were being advanced to Phase II.
29

1 *Phase II of Dr. Lee's Tenure Review Continues to Single Her Out for Protected Speech*

2 On May 3, 2022, Dr. Lee was given her Phase II tenure review schedule. The members of
3 the Phase II Tenure Review Committee were:

4 Richard Lopez, mathematics Instructor and Chairperson;

5 Luis Limcolioc, English full-time faculty; and self-proclaimed social justice
6 advocate;

7 Salamander Breiter, the co-Chair of the Humanities at De Anza. Breiter earned
8 a bachelor's degree from Fairhaven College in 1995 followed by a Masters
9 degree from Western Washington University in 2000. Like so many of the
10 faculty called upon to pass judgment on Dr. Lee, however, he never earned a
11 PhD. And like so many faculty at De Anza, he conceives of his job less as an
12 instructor of an academic discipline, but more as a social activist. He designs his
13 classes "to build commitment to civic and moral responsibility for diverse,
equitable, healthy and sustainable communities," expecting students "to
recognize themselves as members of larger social fabrics and to develop the
abilities and motivation to take informed action for change."

14 In addition, Dean Alicia Cortez continued to exert influence over the process as did
15 Thomas Ray, both of whom remained on the Tenure Review Committee for Phase II.

16 In Phase II of the tenure and promotion process, each member of the Tenure Review
17 Committee must perform at least one additional probationary evaluation.

18 Breiter submitted an evaluation of Dr. Lee on November 7, 2022, as had Hearn and
19 Kaufman (fellow self-proclaimed "social justice" advocates) in Phase I. Breiter found fault with
20 Dr. Lee's November 29, 2021 speech to the Academic Senate which defended academic freedom
21 and free speech. Breiter declared Dr. Lee's mild language as "combative and edgy to me."

22 Breiter also used abusive language and profanity in a one-on-one meetings with Dr. Lee.
23 Mr. Breiter used profanities multiple times, using language like: "I just don't understand how all
24 this shit happened"; "I may be doing this differently than others but fuck that; I have to be
25 myself"; and "I don't give a damn..."

1 He also objected to a strategic planning meeting via Zoom in the spring of 2022 in which
2 Dr. Lee criticized De Anza’s policy of intentionally misspelling foreign language words like
3 “Latino” or “Filipino” with an “x” at the end. Mr. Breiter found that Dr. Lee “continued to push
4 a particular perspective and sense of ‘right’ action beyond comfortable discourse.”
5
6 “Comfortable discourse” at De Anza means intentionally misspelling foreign-language words
7 contrary to the almost universally accepted usage of these words by actual speakers of the
8 foreign language.

9 Mr. Breiter “sens[ed]” that Dr. Lee’s “adherence to particular perspectives created some
10 resistance and conflict during [her] first year at De Anza College.”

12 The Phase II Tenure Review Committee opted not to conduct any observations of Lee’s
13 teaching and faculty events in the Winter Quarter of 2023, despite Dr. Lee’s best efforts to
14 provide the committee with dates for observation of her work.

15 On February 7, 2023 the “reconstituted” Phase II committee met with Dr. Lee. The
16 Tenure Review Committee concluded Phase II and issued a report, once again unanimously
17 recommending Dr. Lee for termination.

19 The report issued by the committee made clear that Dr. Lee would be terminated because
20 she expressed protected speech. The report condemned her, ironically, for having “one . . .
21 particular perspective” and creating “polarizing conversations that interfere with supporting the
22 college mission and equity goals.”

24 De Anza was, in fact, censoring Dr. Lee’s speech, about which Dr. Lee complained to the
25 Office of Communication, De Anza senior leadership, and District senior leadership. De Anza
26 retaliated against Dr. Lee for submitting complaints about her censorship. The report referred to
27 this as another reason to fire her.

1 Phase II concluded with a notice of termination issued March 15, 2023.

2 Due to her illegal termination, Dr. Tabia Lee's last day of work will be June 30, 2023.

3 **COUNTS**

4 **COUNT 1:**

5 **THE FIRST AMENDMENT AS APPLIED TO THE STATES UNDER THE
6 FOURTEENTH AMENDMENT TO THE UNITED STATES CONSTITUTION AND
7 42 USC § 1983**

8 **(ALL INDIVIDUAL DEFENDANTS IN THEIR OFFICIAL AND INDIVIDUAL
CAPACITIES AND TRUSTEE DEFENDANTS IN THEIR OFFICIAL CAPACITIES)**

9 All foregoing allegations are incorporated by reference into this Count as if fully restated
10 here.

11 The First Amendment to the United States Constitution provides that "Congress shall
12 make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or
13 abridging the freedom of speech, or of the press; or the right of the people peaceably to
14 assemble, and to petition the government for a redress of grievances."

15 The First Amendment is made affective against the states by the Fourteenth Amendment
16 and breach of the Fourteenth Amendment is actionable under 42 USC § 1983, which states in
17 relevant part:

18 Every person who, under color of any statute, ordinance, regulation, custom, or
19 usage, of any State or Territory or the District of Columbia, subjects, or causes
20 to be subjected, any citizen of the United States or other person within the
21 jurisdiction thereof to the deprivation of any rights, privileges, or
22 immunities secured by the Constitution and laws, shall be liable to the party
23 injured in an action at law suit in equity, or other proper proceeding for
24 redress. . . .

25 All Individual Defendants and Trustee Defendants acted as state actors under color of
26 state law. All Individual Defendants and Trustee Defendants violated Dr. Lee's rights to free

1 expression, either directly through censorship of her viewpoints or by retaliating against Dr. Lee
2 for the exercise of her free expression.

3 Defendant Dean Alicia Cortez violated Dr. Lee's right to free expression in her individual
4 and official capacity.

5 Defendant Thomas Ray violated Dr. Lee's right to free expression in his individual and
6 official capacity.

7 Defendant Lydia Hearn violated Dr. Lee's right to free expression in his individual and
8 official capacity.

9 Defendant President Lloyd Holmes violated Dr. Lee's right to free expression in his
10 individual and official capacity.

11 Dr. Lee has been harmed by, among other things, the termination of her faculty position,
12 the loss of future income, and she is entitled to recover all direct and indirect damages allowable
13 at law.

14 Dr. Lee is also entitled to reinstatement to her faculty position.

15 **COUNT 2:**

16 **TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 42 U.S.C. § 2000D, ET SEQ.**
17 **(DE ANZA COLLEGE AND THE DISTRICT)**

18 All foregoing allegations are incorporated by reference into this Count as if fully restated
19 here.

20 Title VI of the United States Civil Rights Act of 1964, 42 USC § 2000d states in relevant
21 part:

22 No person in the United States shall, on the ground of race, color, or national
23 origin, be excluded from participation in, be denied the benefits of, or be
24 subjected to discrimination under any program or activity receiving Federal
25 financial assistance.

1 De Anza and the District receive federal funding.

2 The District and De Anza violated Title VI. Defendant District and Defendant De Anza
3 discriminated against Dr. Lee, retaliated against Dr. Lee, and subjected Dr. Lee to a hostile
4 environment on the basis of race.

5 Defendants, acting within the scope of their employment and as employees of the District
6 and De Anza, repeatedly informed Dr. Lee that she was not the “right kind of Black person.”

7 Defendants forced Dr. Lee to project hostile stereotypes of Black Americans based on
8 race through the Office of Equity and Engagement. These stereotypes purported to praise Black
9 Americans for being incapable of objectivity, efficiency, individualism, progress, and other traits
10 and stereotypes adopted wholesale from 19th-century ideologues of racial supremacy.

11 While purporting to praise Black Americans for these stereotypes, these stereotypes are
12 demeaning and degrading to the true capabilities and true aspirations of Black Americans.

13 Yet when Dr. Lee pointed this out or criticized other pieties promoted by De Anza and
14 the District in the name of “social justice,” she was told she was “Whitesplaining”; and Dr. Lee
15 was directed to “decenter” (whatever that means) “Whiteness.”

16 The Chancellor of the District has expressly made “decentering Whiteness” the official
17 policy of the District on the basis of race.

18 This created a hostile environment which was severe, pervasive, and objectively
19 offensive. The District and De Anza’s acts and omissions directly interfered with Dr. Lee’s
20 inability to do her job.

21 The District and De Anza have sponsored, organized, and established segregated organs
22 of the state on the basis of race, euphemistically called “affinity groups,” and vested them with
23

1 rights on the basis of race which are denied other groups of students, faculty, and staff on the
2 basis of race, for example, and without limitation, voting rights.

3 Dr. Lee objected to these segregated organizations created by the District and by De
4 Anza on the basis of race and was likewise criticized and retaliated against for opposing the race-
5 based policies promoted by these recipients of federal funding.

6 Dr. Lee submitted grievances and complained about the District's and De Anza's race-
7 based policies and the hostile environment created by the District and De Anza, including but not
8 limited to Dean Cortez, Vice President of Instruction Ray, Vice President of Instruction Hearn,
9 and Vice President of Instruction Espinosa-Pieb, and President Holmes.

10 Not only did Defendants do nothing to remedy racial discrimination, they censored Dr.
11 Lee, prevented her from doing her job, and terminated Dr. Lee in retaliation for her objection to
12 the District's and De Anza's race-based discrimination.

13 Defendants' actions were malicious, wanton, or oppressive acts and demonstrated
14 reckless or callous indifference to the federally protected rights of Dr. Lee.

15 Dr. Lee has suffered direct and indirect damages in an amount to be determined at trial,
16 including but not limited to lost income.

17 **COUNT 3:**

18 **VIOLATION OF THE CALIFORNIA STATE CONSTITUTION, ART. 1, § 2(a)**
19 **(ALL DEFENDANTS)**

20 All foregoing allegations are incorporated by reference into this Count as if fully restated
21 here.

22 Section 2(a) of the California State Constitution, Declaration of Rights provides that
23 "Every person may freely speak, write and publish his or her sentiments on all subjects, being

1 responsible for the abuse of this right. A law may not restrain or abridge liberty of speech or
2 press.”

3 The California Constitution gives every person an affirmative right to free speech. Cal.
4 Const., art. I, § 2(a). And the California Supreme Court has held that the California free speech
5 clause is more definitive and inclusive than the First Amendment to the United States
6 Constitution.

7 For all the reasons set forth in Count 1, which is incorporated here by reference,
8 Defendants acted under color of state law in suppressing, censoring, and retaliating against Dr.
9 Lee for the exercise of her right to free expression.

10 Defendants terminated Dr. Lee in retaliation for her exercise of free expression.

11 Defendants are therefore liable for direct and indirect damages in an amount to be
12 determined at trial.

13 **COUNT 4:**

14 **CALIFORNIA FAIR EMPLOYMENT AND HOUSING ACT, CAL. GOV. CODE § 12900**
15 **ET SEQ., (“FEHA”)**
16 **(DISTRICT AND DE ANZA)**

17 All foregoing allegations are incorporated by reference into this Count as if fully restated
18 here.

19 California Government Code, § 12900 et seq., (“FEHA”) prohibits discrimination,
20 harassment, and retaliation on the basis of race by an employer.

21 California Government Code, § 12965 creates a private right of action to enforce the
22 FEHA.

23 At all relevant times the District and De Anza were Dr. Lee’s employers.

1 For all the reasons pleaded in Count 2, which is incorporated here by reference, the
2 Defendant District and De Anza terminated Dr. Lee on the basis of race and in retaliation for her
3 protected speech.
4

5 The District and De Anza have acted in a clearly oppressive and malicious manner in
6 discriminating against Dr. Lee.
7

8 Under Cal. Civ. Code § 3294(a), Dr. Lee may recover punitive damages against her
9 employer for the District” and De Anza’s unlawful discrimination.
10

11 Therefore, the District and De Anza are liable for violation of FEHA and Dr. Lee is
12 entitled to direct, indirect, and punitive damages in an amount to be recovered at trial.
13

14 Dr. Lee has exhausted her administrative remedies before the California Civil Rights
15 Department and has obtained her right to sue letter which is attached to this Amended
16 Complaint.
17

18 **COUNT 5: WRONGFUL TERMINATION IN VIOLATION OF PUBLIC
19 POLICY GOVERNMENT CODE SECTION 12940 ET SEQ.
20 (CALIFORNIA COMMON LAW)
21 (AGAINST THE DISTRICT AND DE ANZA)**

22 All foregoing allegations are incorporated by reference into this Count as if fully restated
23 here.
24

25 At all relevant times, the fundamental, formally established public policy of the State of
26 California as expressed, without limitation, in Government Code section 12940 et seq. was and is
27 that employees must be free from unlawful discrimination and harassment by their employers
28 and in their places of employment.
29

30 At all relevant times, the public policy of the State of California, as codified, expressed
31 and mandated, without limitation, in Government Code section 12940 et seq., prohibited and
32 prohibits employers from discriminating, harassing, and retaliating against any individual on the
33 COMPLAINT DEMAND FOR JURY TRIAL - 49

1 grounds of protected classifications, including race. This public policy is designed to protect all
2 employees and to promote the welfare and well-being of the community at large.

3 Defendants' termination of Plaintiff were wrongful and in violation of both the statutes
4 and the public policy of this state, and known to be so.
5

6 The acts of Defendants violated public policy of the State of California. Defendants'
7 violation of public policy created intolerable, hostile, and offensive working conditions for
8 Plaintiff. The aforementioned acts led Defendants to wrongly terminate Dr. Lee.

9 As a proximate result of Defendants' acts and omissions, Plaintiff was terminated from
10 her employment and sustained losses in earnings and other employment benefits.
11

12 As a proximate result of Defendants' acts and omissions, Plaintiff suffered and continues
13 to suffer general damages consisting of lost compensation for having to endure an oppressive
14 work environment, in an amount to be proved at trial.

15 Defendants committed the acts herein alleged maliciously, fraudulently and oppressively
16 with the intention of injuring Plaintiff. Defendants acted out of an improper and evil motive
17 amounting to malice, and in conscious disregard of the rights of Plaintiff. Such conduct was also
18 authorized and ratified by the officers, directors, or managing agents of Defendants.

20 In light of Defendant's willful, knowing and intentional acts against Plaintiff, Plaintiff
21 seeks an award of punitive and exemplary damages in an amount to be proved at trial.
22

23 Plaintiff is entitled to an award of attorneys' fees and costs pursuant to Government Code
24 section 12965(b).
25
26
27
28

1 **COUNT 6: WRONGFUL TERMINATION IN VIOLATION OF PUBLIC POLICY**
2 **CALIFORNIA CONSTITUTOIN**
3 **(CALIFORNIA COMMON LAW)**
4 **(AGAINST THE DISTRICT AND DE ANZA)**

5 All foregoing allegations are incorporated by reference into this Count as if fully restated
6 here.

7 At all relevant times, the fundamental, formally established public policy of the state of
8 California as expressed, without limitation, in Article I, section 8 of the California Constitution
9 was and is that employees be free from unlawful discrimination and harassment in their
10 employment.

11 The acts of Defendants violated public policy of the State of California as alleged above
12 in Counts 1-5. Defendants' violation of public policy created intolerable, hostile, and offensive
13 working conditions for Plaintiff. The aforementioned acts caused Plaintiff to be wrongly
14 terminated.

15 As a proximate result of Defendants' acts and omissions, Plaintiff was terminated from
16 her employment and sustained losses in earnings and other employment benefits.

17 As a proximate result of Defendants' acts and omissions, Plaintiff has suffered and
18 continues to suffer general damages consisting of compensation for having to endure an
19 oppressive work environment, in an amount to be proved at trial.

20 Defendants committed the acts herein alleged maliciously, fraudulently and oppressively
21 with the wrongful intention of injuring Plaintiff, from an improper and evil motive amounting to
22 malice, and in conscious disregard of the rights of Plaintiff. Such conduct was also authorized
23 and ratified by the officers, directors, or managing agents of Defendants. In light of Defendants'
24 willful, knowing and intentional acts against Plaintiff, Plaintiff seeks an award of punitive and
25 exemplary damages in an amount to be proved at trial.

1 Plaintiff is entitled to an award of attorneys' fees and costs pursuant to Government Code
2 section 12965(b).

3 **PRAYER FOR RELIEF**

4 Plaintiff prays that this Honorable Court grant the following relief:

5 i. Declare Defendants liable for the violation of Dr. Tabia Lee's right to free speech under
6 the First Amendment to the United States Constitution as applied to the State of
7 California under the Fourteenth Amendment and 42 USC § 1983 and under the
8 Constitution of the State of California, Art. 1, § 2(a) ;
9
10 ii. Declare Defendants the District and De Anza in violation of Title VI of the Civil Rights
11 Act of 1964, 42 USC 2000d, et seq. and in violation of the California Fair Employment
12 and Housing Act (FEHA), Cal. Gov. Code, § 12900 et seq.;
13
14 iii. Declare Defendants to have wrongfully terminated Dr. Tabia Lee under the California
15 Common Law;
16
17 iv. Order Defendants to reinstate Dr. Lee to her rightful employment;
18
19 v. Order Defendants to pay Dr. Lee all front and back pay and lost income, including pre-
and post-judgment interest;
20
21 vi. Order Defendants to pay punitive damages under, without limitation, Cal. Civ. Code §
3294(a);
22
23 vii. Order Defendants to pay Dr. Lee's reasonable attorneys fees and costs under, without
24 limitation, 42 USC § 1988(b) and California Government Code section 12965(b);
25
26 viii. Order such other legal or equitable relief as the Court finds just and proper.
27
28

1 **PLAINTIFF DEMANDS A TRIAL BY JURY ON ALL CLAIMS SO TRIABLE**

2 Respectfully submitted,

3 
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